

2011-2012 PINE CREST SCHOOL GRAND PRIX

BOCA RATON CAMPUS



CHESS TOURNAMENT DATE:
MARCH 10, 2012



SCHOLASTIC SECTIONS (K-1, K-3, K-5, K-8 & K-12) 5 ROUNDS
GAME 25 + 5 (25 MIN. PER PLAYER WITH 5 SEC. DELAY) EACH TOURNAMENT
(SECTIONS MAY BE COMBINED, FOR PAIRING PURPOSES ONLY, IF NECESSARY)

FIRST ROUND STARTS AT 9:30, LATER ROUNDS WILL START ASAP

**INDIVIDUAL AND SCHOOL TEAM TROPHIES. TEAMS MUST CONSIST OF AT LEAST
3 PLAYERS (TOP 4 SCORES COUNT).**

FOR THE FINAL GRAND PRIX STANDINGS EACH PLAYER'S TOP 4 TOURNAMENT RESULTS WILL BE USED.
HOWEVER, YOU ARE WELCOME TO PLAY IN AS FEW OR AS MANY TOURNAMENTS AS YOU WANT.

MORE INFORMATION AND DETAILS ARE POSTED AT WWW.BOCACHESS.COM

ENTRY FEE IS \$15 IF RECEIVED BY THE WEDNESDAY PRIOR TO THE TOURNAMENT, \$20 IF RECEIVED LATER.
TITLE I SCHOOLS CONTACT JON FOR THE ENTRY FEE (IF YOU ENTER ON-SITE YOU MUST BE ON THE
REGISTRATION LINE BY 8:30 OR YOU MAY GET A 1/2 POINT BYE FOR ROUND 1).

PLEASE BRING A CHESS SET AND A CHESS CLOCK AS THESE WILL NOT BE PROVIDED. (THESE WILL BE AVAILABLE FOR
PURCHASE ON-SITE). FOOD AND DRINK WILL ALSO BE AVAILABLE ON-SITE.

USCF MEMBERSHIP IS REQUIRED. IF THE USCF WEBSITE DOES NOT SHOW YOU AS A CURRENT MEMBER YOU WILL NOT
BE PAIRED. USCF MEMBERSHIP RATES ARE CURRENTLY AS FOLLOWS: **12 & UNDER**-\$24 WITH MAGAZINE, \$17 NO
MAGAZINE; **15 & UNDER**-\$28 WITH MAG, \$22 NO MAG; **24 & UNDER**-\$33 WITH MAG, \$26 NO MAG. IF JOINING THE USCF
INCLUDE THE MEMBERSHIP FEE IN YOUR CHECK.

THE TOURNAMENT IS AT PINE CREST SCHOOL, 2700 ST. ANDREWS BLVD., BOCA RATON, FL 33434

MAKE CHECKS PAYABLE TO THE **BOCA RATON CHESS CLUB** AND MAIL WITH THE REGISTRATION FORM TO:
BOCA RATON CHESS CLUB, 2385 EXECUTIVE CENTER DRIVE, #100, BOCA RATON, FL 33431

E-MAIL: JON@BOCACHESS.COM PHONE: 561-479-0351
WEBSITE: WWW.BOCACHESS.COM (ONLINE ENTRY AVAILABLE)
TOURNAMENT DIRECTOR - JON HASKEL, USCF NATIONAL TOURNAMENT DIRECTOR

REGISTRATION FORM

NAME _____ PHONE # _____

ADDRESS _____ E-MAIL _____

CIRCLE SECTION PLAYING IN: K1 K3 K5 K8 K12

GRADE _____ NAME OF SCHOOL _____

USCF I.D.# _____ EXPIR. DATE _____ DATE OF BIRTH (IF JOINING THE USCF) _____