

2014-2015 FRANKLIN ACADEMY GRAND PRIX

ALL THE TOURNAMENTS WILL BE ON THE BOYNTON BEACH CAMPUS



REMAINING CHESS TOURNAMENT DATE:
MAY 16, 2015

SECTIONS: K-1, K-3, K-5, K-8 & K-12

5 ROUNDS, GAME 25 + 5 (25 MIN. PER PLAYER WITH 5 SEC. DELAY) EACH TOURNAMENT
(SECTIONS MAY BE COMBINED, FOR PAIRING PURPOSES ONLY, IF NECESSARY)

FIRST ROUND STARTS AT 9:30, LATER ROUNDS WILL START ASAP

**INDIVIDUAL AND SCHOOL TEAM TROPHIES. TEAMS MUST CONSIST OF AT LEAST
3 PLAYERS (TOP 4 SCORES COUNT).**

**FOR THE FINAL GRAND PRIX STANDINGS EACH PLAYER'S TOP 5 TOURNAMENT RESULTS WILL BE USED.
HOWEVER, YOU ARE WELCOME TO PLAY IN AS FEW OR AS MANY TOURNAMENTS AS YOU WANT.**

MORE INFORMATION AND DETAILS (INCLUDING ONLINE ENTRY) ARE AVAILABLE AT WWW.BOCACHESS.COM

TOURNAMENT ENTRY FEE IS \$18 IF RECEIVED BY THE WEDNESDAY PRIOR TO THE TOURNAMENT, \$23 IF RECEIVED LATER. **TITLE I STUDENTS** CONTACT JON FOR THE ENTRY FEE. IF YOU ENTER ON-SITE YOU MUST BE ON THE REGISTRATION LINE BY 8:30 OR YOU MAY GET A 1/2 POINT BYE FOR ROUND 1.

PLEASE BRING A CHESS SET AND A CHESS CLOCK AS THESE WILL NOT BE PROVIDED. (THESE WILL BE AVAILABLE FOR PURCHASE ON-SITE). FOOD AND DRINK WILL ALSO BE AVAILABLE ON-SITE.

USCF MEMBERSHIP IS REQUIRED. IF THE USCF WEBSITE DOES NOT SHOW YOU AS A CURRENT MEMBER YOU WILL NOT BE PAIRED. USCF MEMBERSHIP RATES ARE CURRENTLY AS FOLLOWS: **12 & UNDER**-\$24 WITH MAGAZINE, \$17 NO MAGAZINE; **15 & UNDER**-\$28 WITH MAG, \$22 NO MAG; **24 & UNDER**-\$33 WITH MAG, \$26 NO MAG. IF JOINING THE USCF INCLUDE THE MEMBERSHIP FEE IN YOUR CHECK.

THE FRANKLIN ACADEMY BOYNTON BEACH CAMPUS IS AT:
7882 S. MILITARY TRAIL, BOYNTON BEACH, FL 33463

MAKE CHECKS PAYABLE TO THE **BOCA RATON CHESS CLUB** AND MAIL WITH THE REGISTRATION FORM TO:
BOCA RATON CHESS CLUB, 2385 EXECUTIVE CENTER DRIVE, #100, BOCA RATON, FL 33431

E-MAIL: JON@BOCACHESS.COM PHONE: 561-479-0351
WEBSITE: WWW.BOCACHESS.COM
TOURNAMENT DIRECTOR - JON HASKEL, USCF NATIONAL TOURNAMENT DIRECTOR

REGISTRATION FORM

NAME _____ PHONE # _____

ADDRESS _____ E-MAIL _____

CIRCLE SECTION PLAYING IN: K1 K3 K5 K8 K12

IF SCHOLASTIC, GRADE _____ NAME OF SCHOOL _____

USCF I.D.# _____ EXPIR. DATE _____ DATE OF BIRTH (IF JOINING THE USCF) _____