



6TH SUMMER SOLSTICE OPEN



JUNE 21, 22 & 23, 2013

LA QUINTA INN AND SUITES
3701 N. UNIVERSITY DRIVE
CORAL SPRINGS, FL

\$5,800.00, BASED ON 165 PAID ENTRIES IN CASH PRIZE SECTIONS, 50% MIN. GUARANTEED
30 GRAND PRIX POINTS

OPEN: 1ST PLACE - \$800 & TROPHY, 2ND PLACE - \$500, 3RD PLACE - \$400,
1ST UNDER 2300 - \$300, 1ST UNDER 2200/UNR. - \$200

UNDER 2050: 1ST PLACE - \$500 & TROPHY, 2ND PLACE - \$250, 3RD PLACE - \$150

UNDER 1800: 1ST PLACE - \$500 & TROPHY, 2ND PLACE - \$250, 3RD PLACE - \$150

UNDER 1550: 1ST PLACE - \$500 & TROPHY, 2ND PLACE - \$250, 3RD PLACE - \$150

UNDER 1250: 1ST PLACE - \$500 & TROPHY, 2ND PLACE - \$250, 3RD PLACE - \$150

UNDER 1000: TROPHIES FOR 1ST TO 4TH PLACES & 1ST UNDER 850, MEDALS TO ALL OTHERS

FORMAT: THREE OR TWO DAYS, 5 ROUND SWISS, GAME 120 (TWO DAY OPTION, ROUND 1, GAME 60)
OPEN SECTION WILL BE **FIDE** RATED

ON-SITE REGISTRATION: FRIDAY 5:45 PM - 7:00 PM, SATURDAY 8:30 AM - 9:30 AM

ROUNDS: ROUND 1: THREE DAY OPTION - FRIDAY AT 7:30 PM, TWO DAY OPTION - SATURDAY AT 10:00 AM
ROUNDS 2-5: SATURDAY 1:15 PM, 6:30 PM; SUNDAY 9:30 AM, 2:30 PM

ENTRY FEES: \$69 IF RECEIVED BY 6/18, \$10 MORE LATER AND ON-SITE; FREE ENTRY FOR GMs & IMs (\$69 DEDUCTED FROM PRIZE); **UNDER 1000 SECTION** \$35 BY 6/18, \$5 MORE LATER AND ON-SITE; USCF MEMBERSHIP IS REQUIRED; UNRATED PLAYERS MAY PLAY IN OPEN, U1250 OR U1000 SECTIONS ONLY; RE-ENTRY CASH PRIZE SECTIONS \$35

LOCATION: LA QUINTA INN AND SUITES, 3701 N. UNIVERSITY DRIVE, CORAL SPRINGS, FL 33065, FREE PARKING

HOTEL: SPECIAL RATE OF \$64.80 PER NIGHT, INCLUDES FREE BREAKFAST & INTERNET, THE RATE IS GUARANTEED THRU THE CUT-OFF DATE; CALL 954-753-9000 AND ASK FOR GROUP CODE "738"

MAKE CHECKS PAYABLE TO THE **BOCA RATON CHESS CLUB** AND MAIL WITH THE REGISTRATION FORM TO:
BOCA RATON CHESS CLUB, 2385 EXECUTIVE CENTER DRIVE, #100, BOCA RATON, FL 33431

PH.# 561-479-0351 WEBSITE: www.bocachess.com (ONLINE ENTRY AVAILABLE) E-MAIL: jon@bocachess.com
TOURNAMENT DIRECTOR - JON HASKEL, NATIONAL TD, INTERNATIONAL ARBITER & INT'L ORGANIZER

REGISTRATION FORM

NAME _____ PHONE # _____

ADDRESS _____ E-MAIL _____

_____ SCHEDULE (3 OR 2 DAY) _____

SECTION PLAYING IN: OPEN _____ U2050 _____ U1800 _____ U1550 _____ U1250 _____ U1000 _____

USCF I.D.# _____ EXPIR. DATE _____

IF ANY BYES NEEDED INDICATE HERE (LIMIT OF 2, ½ PT. BYES, MUST REQUEST PRIOR TO RND. 2) _____