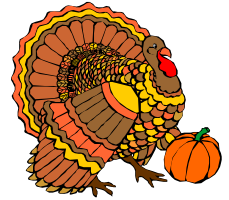




# 17TH ANNUAL TURKEY BOWL



NOVEMBER 9, 10 & 11, 2018

EMBASSY SUITES  
4350 PGA BOULEVARD  
PALM BEACH GARDENS, FL 33410

**\$10,000.00**, BASED ON 200 PAID ENTRIES IN CASH PRIZE SECTIONS, 65% MIN. GUARANTEED  
**30 GRAND PRIX POINTS**

**OPEN:** 1ST PLACE - \$1,000 & TURKEY BOWL, 2ND PLACE - \$700, 3RD PLACE - \$500,  
1ST UNDER 2300/UNR. - \$400, 2ND UNDER 2300/UNR. - \$300

**UNDER 2100:** 1ST PLACE - \$800 & TROPHY, 2ND - \$500, 3RD - \$400, 1ST UNDER 1950 - \$300, 2ND - \$250,  
1ST UNDER 1850 - \$150

**UNDER 1750:** 1ST PLACE - \$800 & TROPHY, 2ND - \$500, 3RD - \$400, 1ST UNDER 1650 - \$300, 2ND - \$250

**UNDER 1450:** 1ST PLACE - \$800 & TROPHY, 2ND - \$500, 3RD - \$400, 1ST UNDER 1350/UNR. - \$300, 2ND - \$250

**UNDER 1100:** TROPHIES FOR 1ST TO 3RD PLACES, 1ST U900, 1ST U700/UNR., MEDALS TO ALL OTHERS

**TOP SENIOR PRIZE** (AMONG ALL CASH PRIZE SECTIONS, MUST BE AT LEAST 55 ON NOVEMBER 9): \$200

**FORMAT:** THREE OR TWO DAYS, 5 ROUND SWISS, **OPEN SECTION** GAME 90+30 SEC. INCR., **ALL OTHER SECTIONS BUT U1100**  
GAME 120 d5, **U1100** GAME 90 d5 (**ALL SECTIONS** TWO DAY OPTION, ROUND 1, GAME 60 d5),  
**OPEN SECTION WILL BE FIDE RATED** (USCF RATINGS WILL BE USED FOR PAIRING AND PRIZE PURPOSES)

**ON-SITE REGISTRATION:** UP TO HALF HOUR BEFORE START OF ROUNDS

**ROUNDS: 3-DAY:** 1ST ROUND FRIDAY AT 7:30 PM; **2-DAY:** 1ST ROUND SATURDAY AT 10:00 AM; 2ND ROUND SATURDAY AT 1:15 PM;  
3RD ROUND **ALL SECTIONS BUT U1100** 6:30 PM, 3RD ROUND **U1100** 5:45 PM; 4TH ROUND SUNDAY **ALL SECTIONS BUT**  
**U1100** 9:30 AM; 4TH ROUND **U1100** 10:00 AM; 5TH ROUND 2:30; WITH INCR. OPEN SECTION TIMES COULD BE DELAYED

**ENTRY FEES: ALL BUT UNDER 1100 SECTION** \$89 IF RECEIVED BY 11/6, \$10 MORE LATER, \$15 MORE ON-SITE; FREE ENTRY FOR  
GMs & IMs (\$89 DEDUCTED FROM PRIZE); **UNDER 1100 SECTION** \$44 BY 11/6, \$10 MORE LATER, \$15 MORE ON-SITE; USCF  
MEMBERSHIP IS REQUIRED; UNRATED PLAYERS MAY PLAY IN OPEN, U1450 OR U1100 SECTIONS ONLY; RE-ENTRY CASH PRIZE  
SECTIONS \$45; UNRATED ONLY ELIGIBLE FOR UNR. PRIZES IN OPEN AND U1450; \$10 SERVICE CHARGE FOR REFUNDS

**HOTEL: SPECIAL RATE OF \$139 PER NIGHT, INCLUDES COMPLIMENTARY COOKED-TO-ORDER BREAKFAST, TWO-HOUR**  
**BEVERAGE RECEPTION NIGHTLY, INTERNET, REFRIGERATOR & MICROWAVE, FREE PARKING, THE RATE IS GUARANTEED**  
THRU THE CUT-OFF DATE; CALL 561-622-1000 AND MENTION GROUP CODE "ATB"; **EACH SUITE ALSO COMES WITH A SLEEPER**  
**SOFA**

MAKE CHECKS PAYABLE TO THE **BOCA RATON CHESS CLUB** AND MAIL WITH THE REGISTRATION FORM TO:  
BOCA RATON CHESS CLUB, 2385 NW EXECUTIVE CENTER DRIVE, #100, BOCA RATON, FL 33431

PH.# 561-302-4377 WEBSITE: WWW.BOCACHESS.COM (ONLINE ENTRY AVAILABLE) E-MAIL: JON@BOCACHESS.COM  
TOURNAMENT DIRECTOR - JON HASKEL, NATIONAL TD, INTERNATIONAL ARBITER & INT'L ORGANIZER

## REGISTRATION FORM

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

\_\_\_\_\_ SCHEDULE (3 OR 2 DAY) \_\_\_\_\_

SECTION PLAYING IN: OPEN \_\_\_\_\_ U2100 \_\_\_\_\_ U1750 \_\_\_\_\_ U1450 \_\_\_\_\_ U1100 \_\_\_\_\_

USCF I.D.# \_\_\_\_\_ EXPIR. DATE \_\_\_\_\_

IF ANY BYES NEEDED INDICATE HERE (LIMIT OF 2, ½ PT. BYES, MUST REQUEST PRIOR TO RND. 2) \_\_\_\_\_